

## **EAGLE NEWS 3.7.2024**

### **EHS EXCLUSIVE DANCE TEAM TRYOUTS FOR 2024-2025**

-Tryouts for the EHS Exclusive Dance Team will be April 8-12. View details at <https://drive.google.com/file/d/1baQKv2GIDVztLVE-VL5KmOikMjMMnDYQ/view?usp=sharing> or email Ms. Turner [turner.tione@newton.k12.ga.us](mailto:turner.tione@newton.k12.ga.us)

### **EHS VOLLEYBALL TRYOUTS FOR 2024-2025**

-Tryouts for the EHS Volleyball Team will begin in May. View details at [https://drive.google.com/file/d/1bgn3Bfk1\\_ICDSbmeYCskF2o5TzVam3V7/view?usp=sharing](https://drive.google.com/file/d/1bgn3Bfk1_ICDSbmeYCskF2o5TzVam3V7/view?usp=sharing)

### **WORK BASED LEARNING FOR 2024-2025**

-If you are a rising Senior or Junior and are interested in the EHS Work-Based Learning Program for the 2024-2025 school year, please visit Ms. Echols in G-107 for an application and [https://ehs.newtoncountyschools.org/work\\_base\\_learning](https://ehs.newtoncountyschools.org/work_base_learning)

### **AP EXAM PAYMENT DEADLINE MARCH 8TH**

-Please review all information about payment for an Advanced Placement Exam at the link. EHS students have until Friday, March 8, 2024, to pay any remaining balances for registered AP Exams. [https://drive.google.com/file/d/17aFfEJapZA2fzmpF0UrezjONflr-3Yhu/view?usp=drive\\_link](https://drive.google.com/file/d/17aFfEJapZA2fzmpF0UrezjONflr-3Yhu/view?usp=drive_link)

### **MECHANICAL TRADES INSTITUTE FIELD TRIP MARCH 8TH**

-Are you a senior interested in plumbing, pipefitting, HVAC repair, or welding? Join Newton County College and Career Specialists for a tour of the Mechanical Trades Institute on March 8<sup>th</sup>! Interested students should register at <https://www.newtonccr.com/events> AND get a permission slip from Ms. Gulledge ([gulledge.margaret@newton.k12.ga.us](mailto:gulledge.margaret@newton.k12.ga.us)).

### **GORDON STATE APPLICATION WORKSHOP MARCH 11TH**

-Gordon State College is coming to Eastside HS!!! Join us for an application workshop in the Learning Commons during FLEX on Monday, March 11th. Students can meet with an admissions counselor and submit their application FOR FREE!!! If interested, please register using the google form at <https://forms.gle/FT3bxw8g53Gr7jgv9>. Email Ms. Gulledge at [gulledge.margaret@newton.k12.ga.us](mailto:gulledge.margaret@newton.k12.ga.us) with questions.

### **UNIVERSITY OF ALABAMA MARCH 12TH**

-The University of Alabama is coming to Eastside!!! Students of all grade levels are invited to join us for an application workshop in the Learning Commons during FLEX on Tuesday, March 12th. Students can meet with an admissions counselor to learn more

about admissions, academics, and student life! If interested, please register using the google form at <https://forms.gle/2PKvW5Hj7gBMzhBR9> . Email Ms. Gulledge at [gulledge.margaret@newton.k12.ga.us](mailto:gulledge.margaret@newton.k12.ga.us) with questions

### **GEORGIA PIEDMONT TECHNICAL COLLEGE FIELD TRIP MARCH 13TH**

-Are you a senior interested in getting an associate's degree, certificate, or diploma from GPTC? Join Newton County College and Career Specialists for a trip to Georgia Piedmont Technical College. Students will tour facilities and submit their applications for free! Interested students should register at <https://www.newtonccr.com/events> AND get a permission slip from Ms. Gulledge ([gulledge.margaret@newton.k12.ga.us](mailto:gulledge.margaret@newton.k12.ga.us)).

### **GSBA YOUTH ADVISORY COUNCIL APPLICATIONS FOR 2024-2025**

-Attention 9th-11th Grade Students, the Georgia School Board Association (GSBA) Youth Advisory Council (YAC) is a dynamic platform that brings together young leaders from various schools to actively participate in the discourse on educational policies and practices. This council empowers students to voice their perspectives and contribute to decision-making processes, ensuring that youth viewpoints are integral in shaping the educational landscape. Through this initiative, GSBA fosters a culture of engagement, leadership development, and advocacy among students, thereby nurturing the next generation of informed and involved citizens. Learn more information and apply at <https://gsba.com/youth-advisory-council/>

### **SOFTBALL TRYOUTS FOR 2024-2025**

-Eastside SOFTBALL will host a meeting TUESDAY, April 9th in the EHS Auditorium. Information will be shared about the softball program and tryouts.

### **STUDENT ATTENDANCE AND PUNCTUALITY**

-Students should arrive at school in a safe manner prior to the 8:15 AM beginning of the school day. An accumulation of more than four tardies to school or class will result in Saturday Work Detail, ISS, and OSS.

-If a student is absent from school, the student may submit up to five parent notes to the first period teacher to excuse an absence. Beyond five parent notes, documentation from a doctor or other formal entity will be required to excuse an absence. An accumulation of more than 10 unexcused absences will result in a loss of course credit.

-View attendance information and the final exam exemption incentive program in the [NCSS Parent Information Guide and Student Code of Conduct](#).

### **CHEERLEADING TRYOUTS FOR 2024-2025**

-Tryouts for cheerleading will be March 20-22 and March 25-28 from 4:30-6 pm. If parents or athletes missed the interest meeting, please review the [Tryout Information Packet](#). Candidates must have a current physical and all documents completed in DragonFly in order to participate at tryouts. Current EHS students can pick up DragonFly Packets from Coach Griffing before or after school. Candidates must be

passing 5 out of 6 classes, have 3 CURRENT teacher recommendations, and complete the google survey form: <https://forms.gle/fFqsXXCV9nMry7Rv7>

-If you have any additional questions about Cheerleading Tryouts, please contact Coach Griffing (griffing.niki@newton.k12.ga.us)

### **PRIDE OF EASTSIDE FLAGLINE TRYOUTS FOR 2024-2025**

-Eastside Flagline Tryouts will be March 18-20. Sign-up at <https://bit.ly/EHSFLAG24>

### **EASTSIDE TALON YEARBOOK TEAM FOR 2024-2025**

-Join the 2024-2025 EHS YEARBOOK team at...

<https://docs.google.com/forms/d/e/1FAIpQLSfTL0TzgSYXat1YNojs78uAGhKQbaN7IPMbg62YYOZznuLu3A/viewform>

### **NEWTON COUNTY DISTRICT SPRING PROBE COLLEGE FAIR, MARCH 19TH**

-The spring PROBE college fair will be held 6:00-8:00 PM March 19th at EHS. Students and parents will have the opportunity to meet with over 45 college representatives from around the world. The event is FREE and recommended for high school students and their parents who are interested in college & university opportunities after graduation.

Check out more information and registration at

<https://www.gaprobe.org/student-fair-registration/>

### **EAGLES NEST MORNING SHOW**

-Don't miss any announcements or highlights by liking and subscribing to the EHS YouTube Channel at <https://www.youtube.com/@eastsidehighschool3738>

### **FREE MATH TUTORING AT EHS**

-Math tutoring is available every Tuesday and Thursday afternoon. Register at

[https://docs.google.com/forms/d/e/1FAIpQLSe0lqD64bF4G2c6xDpJAiiuj\\_vAM8Z3oUwF3iiEORQv9asWpQ/viewform](https://docs.google.com/forms/d/e/1FAIpQLSe0lqD64bF4G2c6xDpJAiiuj_vAM8Z3oUwF3iiEORQv9asWpQ/viewform)

-Contact our Graduation Coach, Ms. Turner, at [turner.tione@newton.k12.ga.us](mailto:turner.tione@newton.k12.ga.us)

### **MONITOR STUDENT PERFORMANCE**

-Access the parent portal [HERE](#) to monitor grades and attendance. Please be aware that students must maintain a grade of 70 or higher in at least five courses at the end of first semester to be eligible for activities and parking on campus beginning second semester in January

-Learn how to create a parent account in the Parent Portal to monitor grades and attendance [HERE](#).

-Learn how to set tardy, absence, and grade notifications in the Parent Portal [HERE](#).

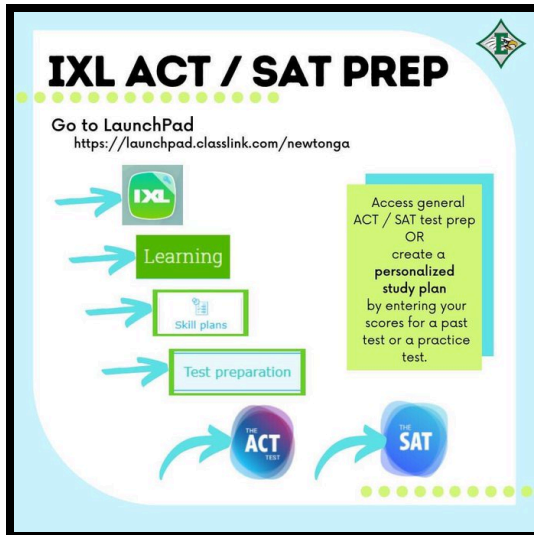
-If you need assistance with technology and login information, please visit the EHS Tech Help Desk [HERE](#).

### **SENIOR COLLEGE ACCEPTANCES**

-Are you a Class of 2024 senior who has been accepted to a college or university? Report your college acceptances [HERE](#) to be featured on our wall of recognition!

### **FREE ACT & SAT PRACTICE**

-Taking the ACT or SAT soon??? Get FREE practice at <https://launchpad.classlink.com/newtonga> See complete directions [HERE](#).



### **CELEBRATE OUR STUDENTS**

- Join us in celebrating our students and staff through our social media feeds.
- Instagram [@EHS\\_Eagles\\_Eastside](#)
- Facebook [@eastsidehighschoolnewtoncounty](#)
- X (formerly Twitter) [@EHS\\_Eagles](#)

### **EXPECTATIONS FOR STUDENT BEHAVIOR**

- Please take a moment this evening to review the [NCSS Student Code of Conduct](#) with your child to discuss rules, expectations, and dispositions. As we communicate often at EHS, it is extremely important for students to behave appropriately and responsibly in all circumstances to preserve a safe and efficient learning environment.
- Hats, hoods, and headphones are not permitted on campus.
- Student cell phone usage in classroom settings will result in at least two days of In School Suspension.
- Violations of the Code of Conduct may result in Loss of Driving Privileges, Saturday Work Detail, In School Suspension, Out of School Suspension, and/or Referral to a Formal Hearing.

**Jeff Cher, EHS Principal**